

1. Planning Commission Meeting (PDF)
Millcreek Planning Commission Meeting Agenda

Public Notice is hereby given that the Planning Commission of Millcreek will assemble in a regular public meeting on Wednesday, 19 April 2023 at City Hall, 3330 S. 1300 E., Millcreek, Utah 84106, commencing at 5:00 p.m.

5:00 p.m. – Regular Meeting

1. Public Hearings

1.1 Consideration of ZM-22-009, Request to Rezone from Commercial (C) to Residential Multi-Family (R-M) and Amend the Future Land Use Map within the General Plan by Changing the Designation from Commercial/Office to Neighborhood 2 Location: 3739 S. 900 E. Applicant: Lotus Homes Planner: Brad Sanderson

1.2 Consideration of ZT-23-005, Amendments to Title 19 Updating Definitions, Repealing the A-1, A-2, A-5, A-10, A-20, FA-2.5, FA-5, FA-10, and FA-20 Zones, and Enacting a New Agriculture Zone to Encompass All Properties Currently Located in an A-1, A-2, or A-5 Zones Planners: Katie Larsen and Sean Murray

1.3 Consideration of ZT-23-006, Amendments to Title 19 Updating Definitions, Repealing the F-1, FM-10, FM-20, FR-0.5, FR-1, FR-2.5, FR-5, FR-10, FR-20, FR-50, and FR-100 Zones, and Enacting a New Forestry Recreation Estate Zone to Encompass All Properties Currently Located in an FR-1, FR-2.5, FR-5, FR-10, and FR-20 Zones Planners: Katie Larsen and Sean Murray

1.4 Consideration of ZT-23-007, Amendments to Title 19 Updating Definitions, Renaming the Residential Mobile Home Zone (RMH) to the Mobile Home / Tiny Home Zone (MHTH), and Amending and Adopting New Standards for the MHTH Zone Planners: Katie Larsen and Sean Murray

2. Commission Business

2.1 Approval of March 15, 2023 Regular Meeting Minutes

2.2 Updates from the Planning and Zoning Director

2.3 Open and Public Meetings Act Annual Training; John Brems, City Attorney

3. Calendar of Upcoming Meetings

- Mt. Olympus Community Council Mtg., 5/1/23, 6:00 p.m.

- Millcreek Community Council Mtg., 5/2/23, 6:30 p.m.
- Canyon Rim Citizens Association Mtg., 5/3/23, 7:00 p.m.
- East Mill Creek Community Council Mtg., 5/4/23, 6:30 p.m.
- City Council Mtg. 5/8/23 7:00 p.m.
- Historic Preservation Commission Mtg., 5/11/23, 6:00 p.m.
- Planning Commission Mtg., 5/17/23, 5:00 p.m.

4. Adjournment

The Planning Commission public meeting is a public forum where the Planning Commission receives comment from applicants, the public, applicable agencies and staff regarding land use applications and other items on the Commission's agenda. In addition, it is where the Planning Commission takes action on these items. Actions may include: approval, approval with conditions, denial of legislative items, continuance, or recommendation to other bodies as applicable.

In accordance with the Americans with Disabilities Act, Millcreek will make reasonable accommodation for participation in the meeting. Individuals may request assistance by contacting the ADA Coordinator, 801-214-2751 or khansen@millcreek.us, at least 48 hours in advance of the meeting.

The meeting will be live streamed via the City's website at: <https://millcreek.us/373/Meeting-Live-Stream>. Public comment can be submitted before or during the meeting via the City's website at: <https://millcreek.us/FormCenter/Contact-Us-5/Public-Comments-61>.

The Commission may convene in an electronic meeting. Commissioners may participate from remote locations and may be connected to the electronic meeting by GoToMeeting, Zoom, or telephonic communications. The anchor location will be City Hall.

THE UNDERSIGNED DULY APPOINTED CITY RECORDER FOR THE MUNICIPALITY OF MILLCREEK HEREBY CERTIFIES THAT A COPY OF THE FOREGOING NOTICE WAS EMAILED OR POSTED TO:

City Offices City Website Utah Public Notice Website

Those Listed on the Agenda <http://millcreek.us>

<http://pmn.utah.gov>

DATE: April 12, 2023

CITY RECORDER: Elyse Sullivan

Agenda items may be moved in order, sequence, and time to meet the needs of the Planning Commission.

Documents:

[PC 4-19-23 AGENDA.PDF](#)
[ZM-22-009 STAFF REPORT WITH ATTACHMENTS.PDF](#)
[ZT-23-005 STAFF REPORT WITH ATTACHMENTS.PDF](#)
[ZT-23-006 STAFF REPORT WITH ATTACHMENTS.PDF](#)
[ZT-23-007 STAFF REPORT WITH ATTACHMENTS.PDF](#)
[PC 3-15-23 DRAFT MINUTES.PDF](#)