

## 1. Public Hearings Notice (PDF)

Notice is hereby given that the Millcreek Planning Commission will hold six public hearings at approx. 5:00 p.m. on Wednesday, September 20, 2023, at City Hall, 3330 S. 1300 E., Millcreek, Utah: 1) consideration of CU- 23- 003/PUD- 23- 001, request for a conditional use permit and subdivision of a 12 unit residential mixed use project at approx. 4080, 4088, and 4090 S Highland Drive by applicant Nathan Anderson; 2) consideration of SDA- 23- 003, request for a 3 lot subdivision in the R-1-5 Zone at approx. 3564 S 1100 E by applicant Austin Dent; 3) consideration of ZT- 23- 010, request for a Village Center Special District (VCSD) enabling ordinance by Millcreek; 4) consideration of ZM- 23- 004, rezone request from R-1-8 to VCSD to accommodate a mixed use center including a high- end car dealership and public space/mixed use with commercial at approx. 3942, 3944, 4072, 4074 S Wasatch Boulevard by applicant Mile High 901, LLC; 5) consideration of SD- 22- 013, request to convert 7 attached two- family buildings into 14 individual units through a condominium subdivision plat at approx. 4321 S 500 E by applicant AJ Shaffer; and 6) consideration of EX- 23- 002, request for an exception to install curb, gutter, and sidewalk at approx. 3345 S Oakwood Street by applicants Summer and Andrew Greaves. A copy of the associated information for the hearings is on file for review at City Hall and on the City's website at: <HTTPS://MILLCREEK.US/AGENDACENTER>. The public is invited to attend or watch the hearings and make comments. The meeting will be live streamed via the City's website at: <HTTPS://MILLCREEK.US/373/MEETING-LIVE-STREAM>. Public comment can be submitted via the City's website at: <HTTPS://MILLCREEK.US/FORMCENTER/CONTACT-US-5/PUBLIC-COMMENTS-61>. In compliance with the Americans with Disabilities Act, individuals needing special accommodation during the public hearings should notify the ADA Coordinator at [ADAINFO@MILLCREEK.US](mailto:ADAINFO@MILLCREEK.US) or 801- 214- 2751 two days prior to the meeting date.

### Documents:

[CU-23-003 \\_ PUD-23-001 STAFF MEMORANDUM.PDF](#)  
[ZT-23-010 COMMUNITY COUNCIL STAFF MEMORANDUM.PDF](#)