

1. 5:30 P.M. City Council Work Meeting Agenda And Packet

Millcreek City Council Work Meeting Agenda

Public Notice is hereby given that the City Council of Millcreek will assemble in a public work meeting on Tuesday, 21 January 2020 at City Hall, 3330 S. 1300 E., Millcreek, Utah 84106, commencing at 5:30 p.m.

5:30 p.m. - WORK MEETING:

1. Discussion Items

- 1.1 Millcreek Series 2019 Bond Compliance Report Presentation; Jason Burningham, Lewis Young Robertson Burningham
- 1.2 Proposed MedTech CRA; Mike Winder, Economic Development Director
- 1.3 Report on 11.48.00 Anti-Idling Ordinance; Kurt Hansen, Legislative Policy Director
- 1.4 Proposed change to 11.20.060 Parking of Trucks and Commercial Vehicles to reflect 19.04.551; Kurt Hansen, Legislative Policy Director
- 1.5 Strategic Planning; Laurie Johnson, HR-Finance Director
- 1.6 Mayor and Council's Discretion on Discussion Topic
- 1.7 Correspondence and/or Future Agenda Items

2. Closed Session (If Needed)

The Council may convene in a closed session to discuss items as provided by Utah Code Ann. §52-4-205.

3. Adjournment

In accordance with the Americans with Disabilities Act, Millcreek will make reasonable accommodation for participation in the meeting. Individuals may request assistance by contacting the ADA Coordinator, 801-214-2751 or khansen@millcreek.us, at least 48 hours in advance of the meeting.

THE UNDERSIGNED DULY APPOINTED DEPUTY CITY RECORDER FOR THE MUNICIPALITY OF MILLCREEK HEREBY CERTIFIES THAT A COPY OF THE FOREGOING NOTICE WAS EMAILED OR POSTED TO:

City Offices City Website Utah Public Notice Website  
Those Listed on the Agenda <http://millcreek.us>  
<http://pmn.utah.gov>

DATE: January 16, 2020  
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DEPUTY CITY RECORDER: Alexander

\*Agenda items may be moved in order, sequence, and time to meet the needs of the Council\*

Documents:

- [CC 1-21-20 AGENDA.PDF](#)
- [CC 1-21-2020 PACKET.PDF](#)
- [ITEM 1.4 COMMUNITY COUNCIL REPORT ON IDLING \(PDF\).PDF](#)
- [ITEM 1.4 IDLING OF VEHICLES PP.PDF](#)
- [ITEM 1.5 COMMERCIAL VEHICLE DEFINITION AMENDMENT.PDF](#)