

**MILLCREEK, UTAH**  
**RESOLUTION NO. 20-06**

**A RESOLUTION OF THE MILLCREEK COUNCIL APPROVING AN INTERLOCAL AGREEMENT WITH SALT LAKE COUNTY FOR ANIMAL SERVICES - AMENDMENT #3**

**WHEREAS**, the Millcreek Council (“*Council*”) met in regular session on February 24, 2020, to consider, among other things, approving an Interlocal Agreement with Salt Lake County for animal services - amendment #3; and

**WHEREAS**, the Utah Local Cooperative Act (Utah Code Ann. § 11-13-101, *et seq.*) (the “*Act*”) provides that two or more entities are authorized to enter into agreements with each other for joint or cooperative action; and

**WHEREAS**, Salt Lake County (“*County*”) and Millcreek are public agencies, as contemplated in the Act, and the services contemplated are joint and cooperative actions, as contemplated in the Act; and

**WHEREAS**, the Council has determined that it is in the best interest of the inhabitants of Millcreek to enter into an Interlocal Cooperative Agreement Amendment #3 with the County for animal control services; and

**WHEREAS**, an interlocal cooperative agreement amendment # 3 has been presented to the Council for review and approval, a copy of which is attached hereto (“*Agreement*”); and

**WHEREAS**, the Agreement sets forth the purpose thereof, the extent of participation of the parties, and the rights, duties, and responsibilities of the parties.

**NOW, THEREFORE, BE IT RESOLVED** that the Agreement is approved, and that the Mayor and Recorder are hereby authorized and directed to execute and deliver the same.

This Resolution assigned No. 20-06, shall take effect immediately on passage.

**PASSED AND APPROVED** by the Millcreek Council this 24<sup>th</sup> day of February, 2020.

**MILLCREEK COUNCIL**

By: \_\_\_\_\_  
**Jeff Silvestrini, Mayor**

**ATTEST:**

\_\_\_\_\_  
**Elyse Sullivan, City Recorder**

Roll Call Vote:

Silvestrini	Yes	No
Marchant	Yes	No
Jackson	Yes	No
Catten	Yes	No
Uipi	Yes	No

**INTERLOCAL AGREEMENT FOR ANIMAL SERVICES  
BETWEEN SALT LAKE COUNTY AND MILLCREEK**

**AMENDMENT #3**

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SALT LAKE COUNTY ("County"), a body corporate and politic of the State of Utah, for and in behalf of its Animal Services Division ("Animal Services"), and the MILLCREEK, ("City"), a municipal corporation of the State of Utah, enter into this agreement, to be effective the 1<sup>st</sup> day of July, 2020. This agreement amends a prior interlocal agreement of the parties, described more fully below, which went into effect the 1<sup>st</sup> day of JULY 2017.

**RECITALS**

WHEREAS, Parties entered into an interlocal agreement effective JULY 1, 2017, to provide for animal control services within the City (County contract# CA0000000000398) (Interlocal Agreement); and

WHEREAS, Sections 16 and 20 of the Agreement provide that the term of the contract may be renewed for additional terms and that the level of services may be changed; and

WHEREAS, Section 17 of the Agreement contains a provision allowing for a revised contract price; and

WHEREAS, Amendment #2 of the Interlocal Agreement expires June 30, 2020; and

WHEREAS, the parties wish to renew the agreement for an additional period;

THEREFORE, in consideration of the mutual desires of the Parties expressed herein, it is agreed as follows:

1. All terms and conditions of the original interlocal agreement of the parties, not hereby amended, shall remain in full legal force and effect.
2. This Amendment shall become effective July 1, 2020 and shall expire on June 30, 2021. Upon execution, the Interlocal Agreement cannot be canceled by either Party (negating the cancelation period stated in the original agreement) without the prior written consent of both Parties.
3. City shall pay County \$528,182.00 as detailed in Paragraph 19 of the Interlocal Agreement.
4. The parties acknowledge that this Amendment is subject to the provisions and procedures contained in the Interlocal Cooperation Act and they agree to process, approve, manage, and archive this Agreement in accordance with the provisions of that Act.

Signatures on following page.

IN WITNESS WHEREOF, Millcreek, by resolution duly adopted by its Council, a certified copy of which is attached hereto, caused this Agreement to be signed by its Mayor and attested by its Recorder; and Animal Services, caused this Agreement to be signed by its Mayor and attested by its Recorder.

MILLCREEK

By:

\_\_\_\_\_  
Mayor

Date signed:  
\_\_\_\_\_

ATTEST:

\_\_\_\_\_  
Millcreek Recorder

Date signed:  
\_\_\_\_\_

APPROVED AS TO FORM:

MILLCREEK ATTORNEY

By \_\_\_\_\_

City Attorney

SALT LAKE COUNTY

By:

\_\_\_\_\_  
Mayor or Designee

Date signed:  
\_\_\_\_\_

APPROVED AS TO FORM:

ANIMAL SERVICES ATTORNEY

By: Ryan W. Lambert 02/12/2020

Deputy County Attorney