

**MILLCREEK, UTAH**  
**ORDINANCE NO. 20-22**

**AN ORDINANCE AMENDING THE MILLCREEK TOGETHER GENERAL PLAN BY  
CHANGING THE FUTURE LAND USE MAP IN THE AREA OF 4372 S. 900 E. FROM  
NEIGHBORHOOD 1 TO RETAIL/OFFICE**

**WHEREAS**, the Millcreek Council (“Council”) met in regular session on May 11, 2020, to consider among other things, an ordinance amending the Millcreek Together General Plan by changing the future land use map in the area of 4372 S. 900 E. from Neighborhood 1 to Retail/Office; and

**WHEREAS**, Utah Code Ann. § 10-9a-404 provides in part that the Council may make amendments to an adopted general plan; and

**WHEREAS**, Utah Code Ann. § 10-9a-404 also provides that the Council may not make any amendment to its general plan unless the amendment was first submitted to the planning commission for its recommendation; and

**WHEREAS**, Utah Code Ann. § 10-9a-404 also provides that the Council shall comply with the procedure specified in Utah Code Ann. § 10-9a-204 in preparing and adopting an amendment to a general plan; and

**WHEREAS**, Utah Code Ann. § 10-9a-404 provides that the planning commission shall provide notice as required by Subsection 10-9a-204(1)(a) and hold a public hearing on the proposed general plan amendment; and

**WHEREAS**, on March 31, 2020 the required notice was given; and

**WHEREAS**, on April 15, 2020 the proposed amendment was submitted to the planning commission for its recommendation; and

**WHEREAS**, on April 15, 2020 the planning commission held the required public hearing with respect to this amendment; and

**WHEREAS**, at the April 15, 2020 planning commission meeting the Millcreek Planning Commission recommended approval of the proposed amendment; and

**WHEREAS**, the Millcreek Code of Ordinances, provides among other things, that before finally adopting any such general plan amendment, the Council shall consider the application during a public meeting which has been properly noticed in compliance with the provisions of Title 52, Chapter 4, of the Open and Public Meetings Act; and

**WHEREAS**, on May 6, 2020 the Council caused the required notice in compliance with the provisions of Title 52, Chapter 4, of the Open and Public Meetings Act to be given; and

**WHEREAS**, on May 11, 2020 the Council considered the amendment during a public meeting; and

**WHEREAS**, Council finds that it is in the best interest of the residents of Millcreek to amend the general plan as recommended by the Planning Commission.

**NOW THEREFORE, BE IT ORDAINED** by the Council that the properties described in GP-20-003 filed by Washmore LLC located at 4372 S. 900 E., and being more particularly described as follows, are hereby reclassified from Neighborhood 1 to Retail/Office and the requisite changes be made to the Millcreek Together General Plan to reflect this change:

**Parcel Number**

22-05-177-001

**Address**

4372 S 900 E

**Legal Description**

BEG 696.53 FT N & 259 FT W FR SE COR BLK 5 10 AC PLAT A BIG FIELD SUR S 114.36 FT W 104.45 FT N 88.5 FT N 76^06'02" E 107.65 FT TO BEG 0.24 AC 5293-0946 6438-2817 6806-0537

This Ordinance, assigned Ordinance No. 20-22, shall take immediate effect as soon as it shall be published or posted as required by law and deposited and recorded in the office of the City's recorder.

**PASSED AND APPROVED** this 11<sup>th</sup> day of May, 2020.

**MILLCREEK COUNCIL**

By: \_\_\_\_\_  
Jeff Silvestrini, Mayor

**ATTEST:**

\_\_\_\_\_  
Elyse Sullivan, City Recorder

Roll Call Vote:

Silvestrini	Yes	No
Marchant	Yes	No
Jackson	Yes	No
Catten	Yes	No
Uipi	Yes	No

CERTIFICATE OF POSTING

I, the duly appointed recorder for Millcreek, hereby certify that:

ORDINANCE 20-22: AN ORDINANCE AMENDING THE MILLCREEK TOGETHER  
GENERAL PLAN BY CHANGING THE FUTURE LAND USE MAP IN THE AREA OF 4372  
S 900 E FROM NEIGHBORHOOD 1 TO RETAIL/OFFICE

was passed and adopted the 11<sup>th</sup> day of May, 2020 and certifies that a summary was published in  
the Deseret News and Salt Lake Tribune the \_\_ day of \_\_\_\_\_, 2020.

---

Elyse Sullivan, City Recorder