

MILLCREEK, UTAH
ORDINANCE NO. 22-26

AN ORDINANCE ACCEPTING THE PINNACLE PLACE CUL-DE-SAC AS A PUBLIC STREET

WHEREAS, the Millcreek Council (“*Council*”) met in regular meeting on May 23, 2022, to consider, among other things, accepting the Pinnacle Place cul-de-sac as a public street; and

WHEREAS, Chapter 14.50 of the Millcreek Code of Ordinances provides for the dedication of private streets to public streets. Specifically, Section 14.50.040 E. provides that “[c]onveyance of the proposed street shall be by plat approved by the Planning Commission and accepted by City Council”; and

WHEREAS, on April 20, 2022, after holding a public hearing on the matter the planning commission unanimously approved the Pinnacle Place Subdivision 2nd Amendment Plat, a copy of which is attached hereto, that dedicated the Pinnacle Place cul-de-sac as a public street; and

WHEREAS, the Council has determined that it is in the best interest of the public to accept the public dedication of the Pinnacle Place cul-de-sac.

NOW, THEREFORE, BE IT ORDAINED that the Council approves the Pinnacle Place Subdivision 2nd Amendment Plat and accepts the dedication of the Pinnacle Place cul-de-sac as a public street.

This Ordinance assigned Ordinance No. 22-26, shall take effect as soon as it shall be published or posted as required by law, deposited, and recorded in the office of the City Recorder, and accepted as required herein.

PASSED AND APPROVED by the Council this 23rd day of May, 2022.

MILLCREEK

ATTEST:

Jeff Silvestrini, Mayor

Alexander Wendt, Deputy Recorder

Roll Call Vote:

Silvestrini	Yes	No
Catten	Yes	No
DeSirant	Yes	No
Jackson	Yes	No
Uipi	Yes	No

CERTIFICATE OF POSTING

I, the duly appointed recorder for Millcreek, hereby certify that:

ORDINANCE 22-26: ACCEPTING THE PINNACLE PLACE CUL-DE-SAC AS A PUBLIC STREET was passed and adopted this 23rd day of May, 2022 and certifies that copies of the foregoing Ordinance 22-26 were posted in the following locations within the municipality this ____ day of May, 2022.

1. Millcreek City Hall, 3330 S. 1300 E., Millcreek, UT 84106
2. Millcreek Community Center, 2266 E. Evergreen Ave., Millcreek, UT 84109
3. Holladay Lions Recreation Center, 1661 E. Murray Holladay Rd., Millcreek, UT 84117

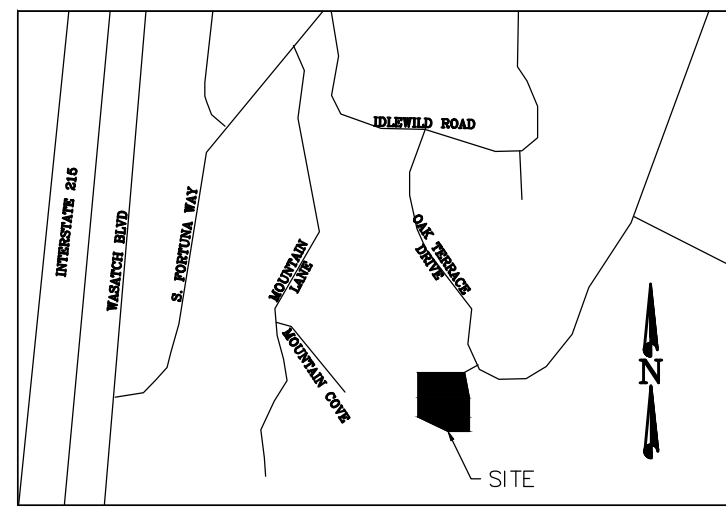
Alexander Wendt, Deputy Recorder

EXHIBIT A

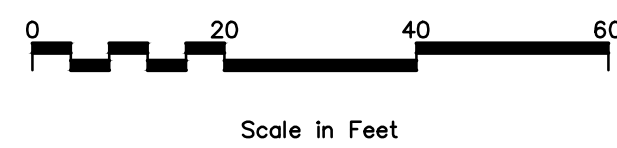
EXHIBIT A

PINNACLE PLACE SUBDIVISION 2nd AMENDMENT

(DEDICATION OF THE PINNACLE PLACE SUBDIVISION RIGHT-OF-WAY
LOCATED IN THE NORTHEAST QUARTER OF SECTION 11,
TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN
MILLCREEK, SALT LAKE COUNTY, UTAH
FEBRUARY 2022



VICINITY MAP
(N.T.S.)

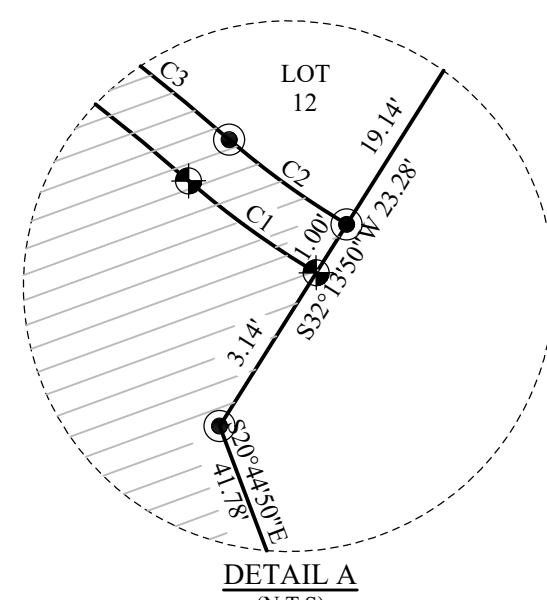


LEGEND

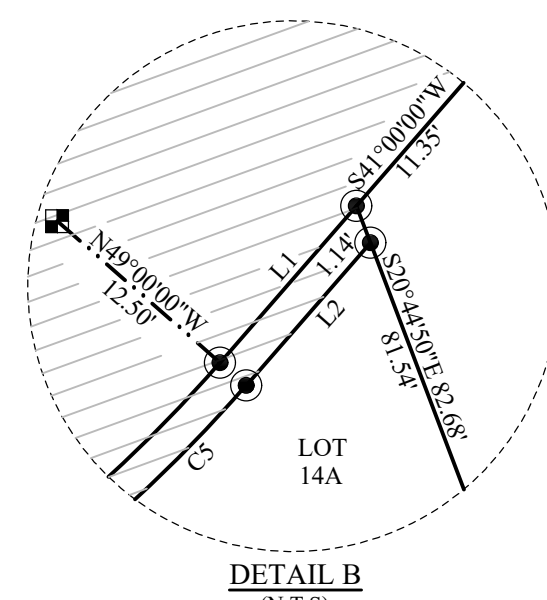
- PROPERTY CORNER (NOTHING SET)
- ⊕ FOUND BRASS PLUG AT EXTENDED LOT LINE
- ⊕ FOUND BRASS CAP STREET MONUMENT
- BOUNDARY LINE
- LOT LINES
- - - PUBLIC UTILITY EASEMENT (PUE)
- CURB AND GUTTER
- ▨ ROAD DEDICATION IN FAVOR OF MILLCREEK CITY (5,099 SQ. FT.)

LINE #	LENGTH	BEARING
L1	6.01'	N41° 00' 00" E
L2	5.47'	N41° 00' 00" E
L3	3.14'	N32° 13' 50" E
L4	1.00'	N32° 13' 50" E

CURVE #	LENGTH	RADIUS	DELTA	CHORD LENGTH	CHORD BEARING
C1	2.73'	15.00'	10°26'22"	2.73'	S54° 03' 10" E
C2	2.52'	14.00'	10°17'53"	2.52'	S54° 13' 51" E
C3	90.22'	41.00'	126°05'08"	90.22'	S68° 02' 46" W
C4	36.55'	41.00'	51°04'42"	36.55'	S20° 32' 08" E
C5	66.50'	41.00'	92°55'31"	66.50'	N87° 27' 45" E

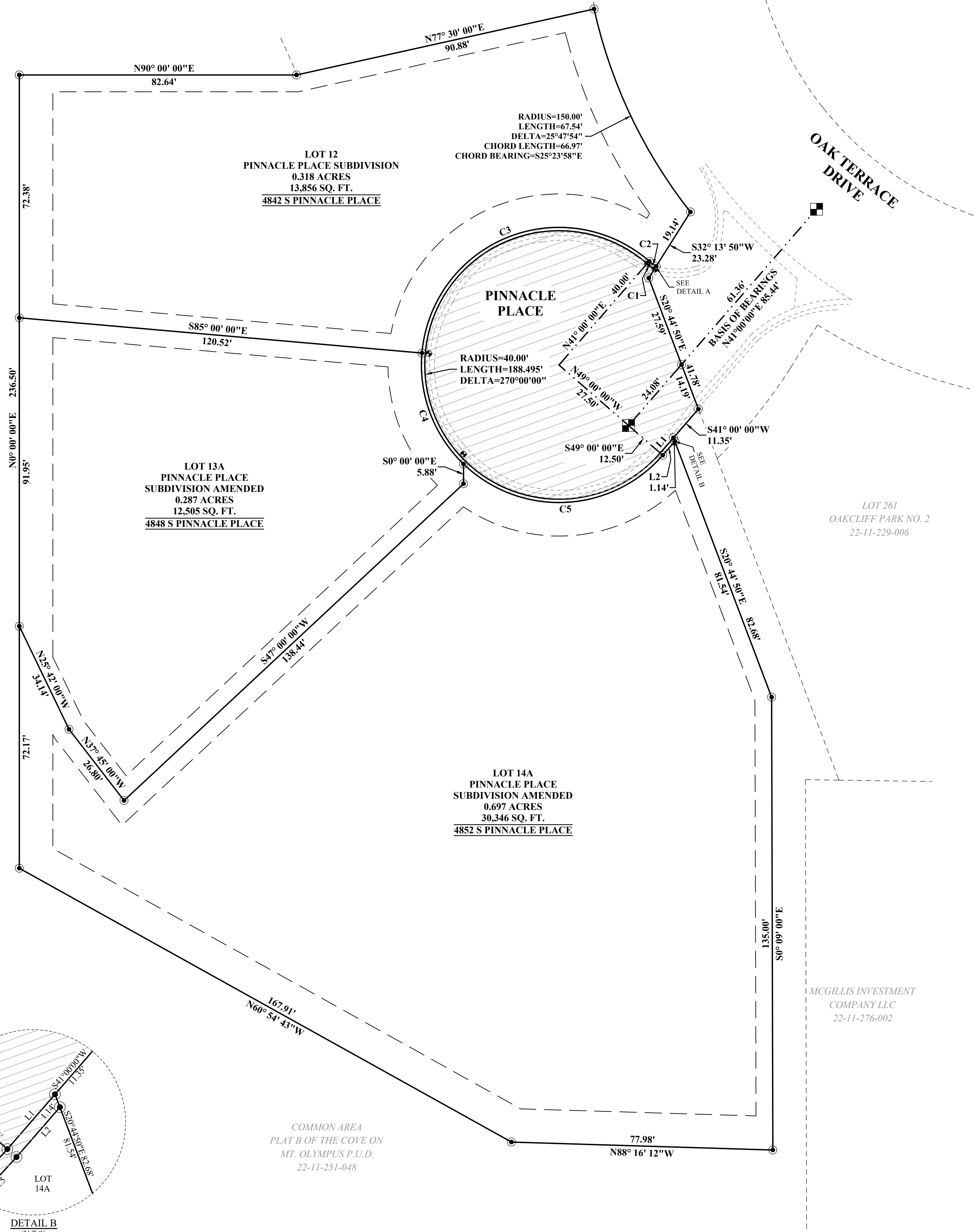


DETAIL A
(N.T.S.)

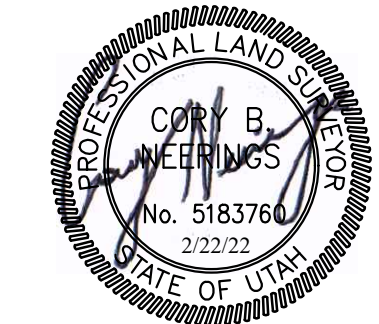


DETAIL B
(N.T.S.)

SURVEY NOTES
1. THIS SURVEY DEDICATES THE PINNACLE PLACE CUL-DE-SAC INCLUDING AN ADDITIONAL 1 FOOT BEHIND THE RIGHT-OF-WAY SHOWN BY THE PINNACLE PLACE SUBDIVISION.



SURVEYOR'S CERTIFICATE:
I, CORY B. NEERINGS, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH, AND THAT I HOLD LICENSE NO. 5183760 IN ACCORDANCE WITH TITLE 88, CHAPTER 22, OF THE PROFESSIONAL ENGINEERS AND LAND SURVEYORS ACT. I FURTHER CERTIFY THAT BY THE AUTHORITY OF THE OWNERS, I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS SUBDIVISION PLAT IN ACCORDANCE WITH SECTION 17-23-17 AND HAVE VERIFIED ALL MEASUREMENTS; THAT THE REFERENCE MONUMENTS SHOWN ON THIS PLAT ARE LOCATED AS INDICATED AND ARE SUFFICIENT TO RETRACE OR RE-ESTABLISH THIS PLAT, AND THAT THE INFORMATION SHOWN HEREIN IS SUFFICIENT TO ACCURATELY ESTABLISH THE LATERAL BOUNDARIES OF THE HEREIN DESCRIBED TRACT OF REAL PROPERTY; AND THAT THIS PLAT OF
PINNACLE PLACE SUBDIVISION 2nd AMENDMENT
IN MILLCREEK, SALT LAKE COUNTY, UTAH HAS BEEN DRAWN CORRECTLY TO THE DESIGNATED SCALE AND IS A TRUE AND CORRECT REPRESENTATION OF THE HEREIN DESCRIBED LANDS INCLUDED IN SAID SUBDIVISION, BASED UPON DATA COMPILED FROM RECORDS OF SALT LAKE COUNTY RECORDERS OFFICE. I FURTHER CERTIFY THAT THE REQUIREMENTS OF ALL APPLICABLE STATUTES AND ORDINANCES CONCERNING ZONING REQUIREMENTS REGARDING LOT MEASUREMENTS HAVE BEEN COMPLIED WITH.



CORY B. NEERINGS
PLS 5183760

BOUNDARY DESCRIPTION
THE PINNACLE PLACE SUBDIVISION ON FILE AND OF RECORD WITH THE SALT LAKE COUNTY RECORDER'S OFFICE AS ENTRY NO. 5333517, BOOK 92-9 OF PAGE 197.

BASIS OF BEARINGS
THE BASIS OF BEARINGS FOR THIS SURVEY WAS ESTABLISHED AS NORTH 41°00'00" EAST BETWEEN BRASS CAP CENTERLINE STREET MONUMENTS IN PINNACLE PLACE CUL-DE-SAC AND THE INTERSECTION OF PINNACLE PLACE WITH OAK TERRACE DRIVE, AS SHOWN HEREON

OWNER'S DEDICATION
KNOW ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED OWNERS OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED THE SAME TO BE DEDICATED, HEREAFTER TO BE KNOWN AS THE
PINNACLE PLACE SUBDIVISION 2nd AMENDMENT
AND DEDICATE FOR PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND, STREETS AND EASEMENTS SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE.

RSM VENTURES, LLC

SIGNATURE _____ DATE _____
BY (PRINT NAME) _____
ITS: MANAGING MEMBER

FRANKLIN J. & BONNIE A. MILLER

SIGNATURE _____ PRINT NAME _____ DATE _____
SIGNATURE _____ PRINT NAME _____ DATE _____

TERRANCE R. OHARA, JR. AND BRENDA J. RUTHIZER LIVING TRUST DATED THE 21ST DAY OF SEPTEMBER, 2016

BY: BRENDA JOY RUTHIZER ITS: TRUSTEE
BY: TERRANCE ROBERT OHARA, JR. ITS: TRUSTEE

DATE _____ DATE _____

L.L.C. ACKNOWLEDGEMENT

STATE OF UTAH }
COUNTY OF }
ON THE ____ DAY OF _____, A.D. 2022 PERSONALLY APPEARED BEFORE ME, _____, WHO BEING BY ME DULY SWORN DID SAY THAT HE/SHE IS THE _____ OF _____, BY AUTHORITY OF ITS MEMBERS OR ITS ARTICLES OF ORGANIZATION, AND HE/SHE ACKNOWLEDGED TO ME THAT SAID LIMITED LIABILITY COMPANY EXECUTED THE SAME.

COMMISSION NUMBER: _____

MY COMMISSION EXPIRES _____ PRINT NAME _____
A NOTARY PUBLIC COMMISSIONED IN UTAH

TRUSTEE ACKNOWLEDGEMENT

STATE OF UTAH }
COUNTY OF }
ON THE ____ DAY OF _____, A.D. 2022 PERSONALLY APPEARED BEFORE ME, _____, THE SIGNERS OF THE FOREGOING DEDICATION WHO DULY ACKNOWLEDGED TO ME THAT THEY DID FREELY AND VOLUNTARILY EXECUTE THE SAME FOR THE PURPOSES THEREIN MENTIONED.

COMMISSION NUMBER: _____

MY COMMISSION EXPIRES _____ PRINT NAME _____
A NOTARY PUBLIC COMMISSIONED IN UTAH

TRUSTEE ACKNOWLEDGEMENT

STATE OF UTAH }
COUNTY OF }
ON THE ____ DAY OF _____, A.D. 2022 PERSONALLY APPEARED BEFORE ME, _____, AND _____, THE SIGNERS OF THE FOREGOING DEDICATION WHO DULY ACKNOWLEDGED TO ME THAT THEY DID FREELY AND VOLUNTARILY EXECUTE THE SAME FOR THE PURPOSES THEREIN MENTIONED.

COMMISSION NUMBER: _____

MY COMMISSION EXPIRES _____ PRINT NAME _____
A NOTARY PUBLIC COMMISSIONED IN UTAH



PUBLIC UTILITY APPROVAL CENTURY LINK _____ DATE _____ COMCAST _____ DATE _____ DOMINION ENERGY _____ DATE _____ ROCKY MT. POWER _____ DATE _____ OTHER _____ DATE _____	SALT LAKE COUNTY HEALTH DEPARTMENT APPROVED THIS ____ DAY OF _____, A.D. 20____, BY THE SALT LAKE COUNTY HEALTH DEPARTMENT _____ DIRECTOR, HEALTH DEPARTMENT	MILLCREEK PLANNING COMMISSION APPROVED THIS ____ DAY OF _____, A.D. 20____, BY THE MILLCREEK PLANNING COMMISSION. _____ CHAIR, PLANNING COMMISSION	MILLCREEK ENGINEERING _____ SIGNED _____ DATE _____ MILLCREEK ATTORNEY	RECORD OF SURVEY R.O.S. NO. _____ R.O.S. NO. _____ _____ COUNTY SURVEYOR DATE _____	MILLCREEK PLANNING AND ZONING DEPARTMENT APPROVED THIS ____ DAY OF _____, A.D. 20____, BY THE MILLCREEK PLANNING AND ZONING DEPARTMENT. _____ MAYOR ATTEST: CITY RECORDER
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SALT LAKE COUNTY RECORDER

STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF _____

DATE: _____ TIME: _____ BOOK: _____ PAGE: _____

FEE _____

CHIEF DEPUTY
SALT LAKE COUNTY RECORDER

DATE: 2/22/22
SCALE: 1"=20'
PAGE: 1 OF 1
PROJECT: S21-101