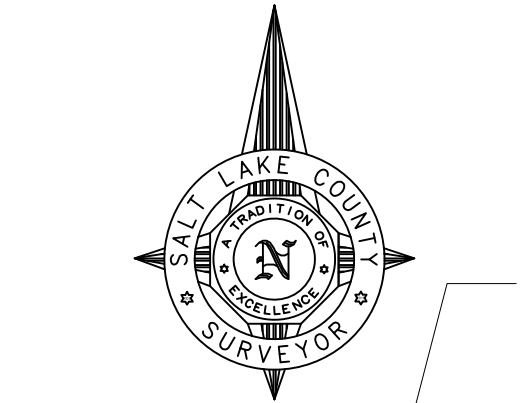
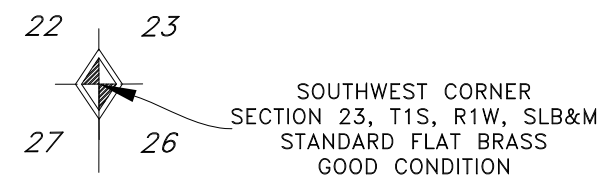


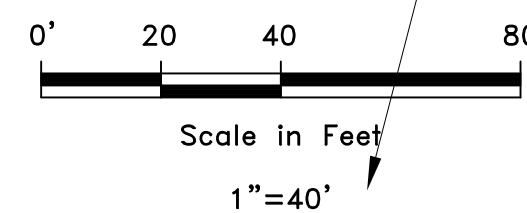
"SAMPLE" SUBDIVISION

A PART OF THE NORTHWEST QUARTER OF SECTION 9,
TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE & MERIDIAN, U.S. SURVEY
MILLCREEK, SALT LAKE COUNTY, UTAH
MARCH 2017

DATE OF PREPERATION



NO LESS THAN 1"=100



NARRATIVE:

THIS SUBDIVISION PLAT WAS PREPARED AT THE REQUEST OF XXXXXXXX, MEMBER OF THE XXXXXXXX DEVELOPMENT AND CONSTRUCTION L.L.C. FOR THE PURPOSE OF SUBDIVIDING THE PARCEL OF LAND KNOWN BY THE ASSESSOR AS PARCEL NUMBER 06-151-0207 (SALT LAKE COUNTY ASSESSOR'S OFFICE) INTO SEPARATE LOTS. THE XXXXXX P.R.U.D. PHASES 2 RECORDED DECEMBER 8, 2000 (53-25), THE HXXXXXX P.R.U.D. PHASE 5 RECORDED AUGUST 22, 2006 (64-51) PERFORMED BY XXXXXXXX ENGINEERING AND XXXXXXXX HILLS SUBDIVISION PHASE 4 RECORDED JUNE 30, 1995 (40-16) WERE USED TO LOCATE AND VERIFY THE NORTHERLY, EASTERLY AND SOUTHERLY BOUNDARY LINES OF THE SUBJECT PARCEL. EXISTING MONUMENTS SHOWN ON THIS PLAT WERE RECOVERED IN THEIR RECORD LOCATIONS. THE BASIS OF BEARING FOR THIS SUBDIVISION PLAT IS NORTH 89°47'48" EAST BETWEEN THE SOUTHWEST CORNER OF SECTION 14 AND THE SOUTH QUARTER CORNER OF SAID SECTION.

LEGEND

- SET 3/8" REBAR AND CAP STAMPED "PLS XXXXXX" PLACED AT ALL LOT CORNERS.
 - FOUND XXXXXXXXXXXX ENGINEERING REBAR AND CAP. OFFSET PINS TO BE PLACED IN THE BACK OF CURB WHERE APPLICABLE, IN LIEU OF REBAR AND CAP AT FRONT PROPERTY CORNERS.
 - FOUND XXXXXXXXXXXX ENGINEERING REBAR AND CAP. LOT DIMENSIONS ARE 60' X 60' SQUARE.
 - ▬ SUBDIVISION BOUNDARY
 - ▬ ADJACENT PARCEL
 - ▬ RIGHT OF WAY LINE
 - ▬ SECTION LINE
 - ▬ 10' UTILITY AND DRAINAGE EASEMENT (OR AS OTHERWISE NOTED). ALL EASEMENTS TO BE USED FOR SECONDARY WATER LINES, DRAINAGE, SANITARY SEWER AND STORM SEWER, POWER LINES, TELEPHONE LINE AND OTHER PUBLIC UTILITIES.
- LEGEND SHOWING ALL SYMBOLS, LINETYPES, HATCHING AND APPREVIATIONS USED ON THE SHEET.
- CAN BE BUSINESS NAME

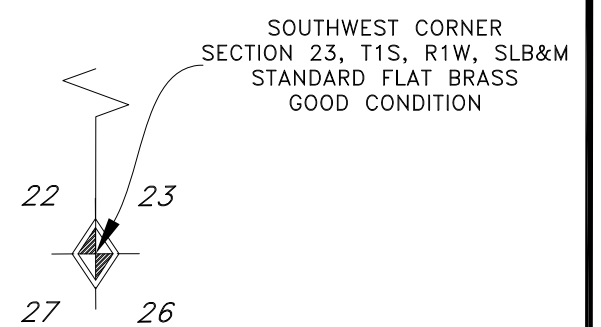
LEGIBLE WITH MAJOR STREET NAMES AND HIGHLIGHTED SUBJECT PROPERTY. SHOW LOCATION, WIDTH AND NAMES OF ALL PRIOR PLATTED STREETS OR OTHER PUBLIC WAYS, RAILROAD AND UTILITY RIGHTS OF WAY, PARKS AND OTHER PUBLIC OPEN SPACES, PERMANANT BUILDINGS AND STRUCTURES, HOUSES OR PERMANANT EASEMENTS AND SECTION AND CORPORATION LINES, WITHIN AND ADJACENT TO THE TRACT.

REVISIONS		
INITIALS	DATE	DESCRIPTION

NOTES

- A REPORT FOR FAULT RUPTURE HAZARD AND GEOTECHNICAL STUDY OF THIS PROPERTY WAS CONDUCTED BY AGRA EARTH & ENVIRONMENTAL, INC., ON OCTOBER 31, 1997. ADDITIONALLY THE UTAH GEOLOGICAL SURVEY HAS PREPARED A REVIEW OF THE AGRA (1977) REPORT.
- FOUNDATION AND PAVEMENT DESIGN AND SITE PREPARATION TO BE REVIEWED BY A QUALIFIED GEOTECHNICAL ENGINEER.

OWNER / DEVELOPER:
THE NAMES AND ADDRESSES OF THE OWNER, SUBDIVIDER, IF DIFFERENT THAN THE OWNER.



ENGINEER / SURVEYOR NAME,
ADDRESS, CONTACT INFORMATION

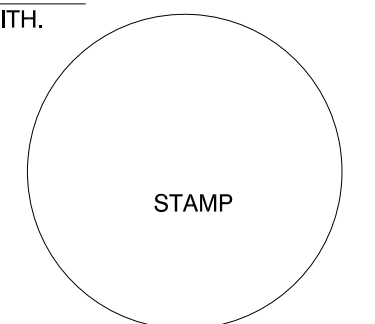
SHEET
1
1
SHEETS

SURVEYOR CERTIFICATE

I, _____ DO HEREBY CERTIFY THAT I AM A LICENSED PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH AND THAT I HOLD LICENSE NO. _____ IN ACCORDANCE WITH TITLE 58, CHAPTER 22, OF THE PROFESSIONAL ENGINEERS AND LAND SURVEYORS ACT; I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS SUBDIVISION PLAT IN ACCORDANCE WITH SECTION 17-23-17 AND HAVE VERIFIED ALL MEASUREMENTS; THAT THE REFERENCE MONUMENTS SHOWN ON THIS PLAT ARE LOCATED AS INDICATED AND ARE SUFFICIENT TO RETRACE OR REESTABLISH THIS PLAT; AND THAT THE INFORMATION SHOWN HEREIN IS SUFFICIENT TO ACCURATELY ESTABLISH THE LATERAL BOUNDARIES OF THE HEREIN DESCRIBED TRACT OF REAL PROPERTY; AND THAT THIS PLAT OF "SAMPLE" SUBDIVISION

IN MILLCREEK, SALT LAKE COUNTY, UTAH HAS BEEN DRAWN CORRECTLY TO THE DESIGNATED SCALE AND IS A TRUE AND CORRECT REPRESENTATION OF THE HEREIN DESCRIBED LANDS INCLUDED IN SAID SUBDIVISION, BASED UPON DATA COMPILED FROM RECORDS OF THE SALT LAKE COUNTY RECORDERS OFFICE; I FURTHER CERTIFY THAT THE REQUIREMENTS OF ALL APPLICABLE STATUTES AND ORDINANCES OF _____ CONCERNING ZONING REQUIREMENTS REGARDING LOT MEASUREMENTS HAVE BEEN COMPLIED WITH.

SIGNED THIS _____ DAY OF _____, 20____



XXXXXX X. XXXXXX, P.L.S. # XXXXXXXX

BOUNDARY DESCRIPTION

AN ENTIRE TRACT CONVEYED TO STEWART TITLE GUARANTEE COMPANY G&M PROPERTY SOLUTIONS, L.L.C., PER THAT WARRANTY DEED RECORDED ON MARCH 28, 2016 AUGUST 25, 2014 AS ENTRY NO. 01459-19502 11902757 IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER AND LOCATED IN THE EAST SOUTHEAST QUARTER OF SECTION 5, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN; THE BOUNDARY OF SAID ENTIRE TRACT IS DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEASTERLY CORNER OF SAID ENTIRE TRACT, ALSO BEING ON THE CENTERLINE OF 4500 SOUTH STREET WHICH IS N. 89°54'45" W. 114.64 FEET ALONG SAID CENTERLINE FROM THE EXISTING SALT LAKE COUNTY STREET MONUMENT AT THE INTERSECTION OF 4500 SOUTH AND 1200 EAST CENTERLINE STREET MONUMENT; THENCE DEPARTING SAID LINE S. 00°05'15" W. 370.00 FEET ALONG THE RECORDED BOUNDARY EASTERLY BOUNDARY LINE OF SAID ENTIRE TRACT AND THE WESTERLY LINE OF EAST MEADOW SUBDIVISION NO. 2, FILE # 4114820, BOOK 85 OF PLATS, PAGE 128, RECORDED JULY 25, 1985 IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER TO THE NORTHERLY LINE OF RANCHFIELD SUBDIVISION NO. 2, FILE # 1950782, BOOK AA OF PLATS, PAGE 52 RECORDED OCTOBER 3, 1963 IN THE OFFICE OF SAID RECORDER; THENCE N. 89°54'45" W. 99.00 FEET ALONG THE RECORDED BOUNDARY OF RACHFIELD SUB. NO. 2, FILE # 1950762, BOOK "AA" PAGE 57 RECORDED ON 10-03-1963, NORTHERLY LINE OF SAID SUBDIVISION TO THE WESTERLY BOUNDARY LINE OF SAID ENTIRE TRACT; THENCE N. 00°05'15" E. 370.00 FEET ALONG SAID WESTERLY BOUNDARY LINE TO THE NORTHWESTERLY CORNER OF SAID ENTIRE TRACT AND CENTERLINE OF 4500 SOUTH STREET; THENCE S. 89°54'45" E. 99.00 FEET ALONG THE NORTHERLY BOUNDARY OF SAID ENTIRE TRACT AND CENTERLINE TO THE POINT OF BEGINNING.

CONTAINING 69,853 SQ. FT. IN AREA OR 1.604 ACRES MORE OR LESS

OWNERS DEDICATION

I, THE UNDERSIGNED OWNER OF THE HEREIN DESCRIBED TRACT OF LAND, DO HEREBY SET APART AND SUBDIVIDE THE SAME INTO LOTS AND STREETS AS SHOWN HEREON AND NAME SAID TRACT:

"SAMPLE" SUBDIVISION

AND DO HEREBY DEDICATE, GRANT AND CONVEY TO PUBLIC USE ALL THOSE PARTS OR PORTIONS OF SAID TRACT OF LAND DESIGNATED AS STREETS THE SAME TO BE USED AS PUBLIC THROUGHFARES FOREVER, AND HEREBY GRANT AND DEDICATE A PERPETUAL RIGHT AND EASEMENT OVER, UPON AND UNDER THE LANDS DESIGNATED ON THE PLAT AS PUBLIC UTILITY, STORM WATER DETENTION PONDS, DRAINAGE AND CANAL MAINTENANCE EASEMENTS, THE SAME TO BE USED FOR THE INSTALLATION, MAINTENANCE, AND OPERATION OF PUBLIC UTILITY SERVICE LINES, STORM DRAINAGE FACILITIES, IRRIGATION CANALS OR FOR THE PERPETUAL PRESERVATION OF WATER DRAINAGE CHANNELS IN THEIR NATURAL STATE WHICHEVER IS APPLICABLE AS MAY BE AUTHORIZED BY THE GOVERNING AUTHORITY WITH NO BUILDINGS OR STRUCTURES BEING ERRECTED WITHIN SUCH.

SIGNED THIS _____ DAY OF _____, 20____

AUTHORIZED REPRESENTATIVE
TARGET DEVELOPMENT AND CONSTRUCTION

SALT LAKE COUNTY HEALTH DEPARTMENT

APPROVED THIS _____ DAY OF _____ A.D., 20____ BY THE SALT LAKE COUNTY HEALTH DEPARTMENT.

DIRECTOR, HEALTH DEPARTMENT

UNIFIED FIRE AUTHORITY APPROVAL

SIGNED _____ DATE _____

ADDRESSING APPROVAL

SIGNED _____ DATE _____

MILLCREEK ENGINEERING

SIGNED _____ DATE _____

RECORD OF SURVEY

R.O.S. NO: _____

COUNTY SURVEYOR

DATE

MILLCREEK COMMUNITY DEVELOPMENT DEPARTMENT

APPROVED THIS _____ DAY OF _____ A.D., 20____ BY MILLCREEK PLANNING AND DEVELOPMENT DEPARTMENT.

MILLCREEK COMMUNITY DEVELOPMENT DIRECTOR

PUBLIC UTILITY APPROVAL

CENTURYLINK: _____ DATE: _____
COMCAST: _____ DATE: _____
DOMINION ENERGY: _____ DATE: _____
ROCKY MTN. POWER: _____ DATE: _____
OTHER: _____ DATE: _____

CHECKED FOR ZONING COMPLIANCE

ZONE: _____ LOT AREA: _____
LOT WIDTH: _____ FRONT YARD: _____
SIDE YARD: _____ REAR YARD: _____

SIGNATURE

DATE

MILLCREEK PLANNING COMMISSION

APPROVED THIS _____ DAY OF _____ A.D., 20____ BY THE MILCREEK PLANNING COMMISSION.

MILLCREEK PLANNING COMMISSION

DATE

APPROVAL AS TO FORM

APPROVED AS TO FORM THIS _____ DAY OF _____ A.D., 20____

MILLCREEK ATTORNEY

MILLCREEK MAYOR

PRESENTED TO THE MAYOR AND MILLCREEK COUNCIL THIS _____ DAY OF _____ A.D., 20____ AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED

MAYOR

ATTEST: CITY RECORDER

SALT LAKE COUNTY RECORDER

RECORDED # _____
STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF _____

DATE: _____ TIME: _____ BOOK: _____ PAGE: _____

DEPUTY, SALT LAKE COUNTY RECORDER

SEAL